



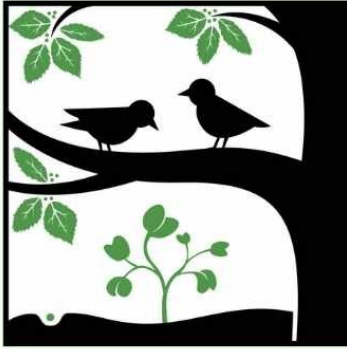
We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.

ELEVENTH SUNDAY IN ORDINARY TIME

16 - 6 - 24

This week: Ezekiel 17: 22-24; 2 Corinthians 5: 6-10; Mark 4: 26-34

Next week: Job 38: 1,8-11; 2 Corinthians 5: 14-17



Growth.

Not completion.

Jesus' parables of the Kingdom are so often images of a growing thing, and the point is that a growing thing isn't finished. It's on the way.

Christians so often get dissatisfied with themselves because of the flaws within themselves of which they're so aware. And they assume that God looks at them in the same way.

And having established that habit they then look at others in the same way.

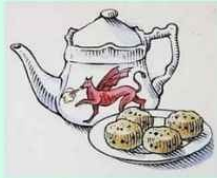
But Jesus tells us that the Kingdom is like a mustard seed, 'the smallest of seeds': something which is a long, long way from being a mustard tree.

Our challenge is to become more patient with our incompleteness, our flaws, our sins for the simple reason that God is.

Parables of *growth*, not completion. Fr Colin

## The Seniors' Social Group gathers this week!

We now have over 25 people who have indicated they want to be part of this activity!



The first gathering will be THIS Friday 21st June at 11:00am.

The venue will be the Shirley Wallace Parish Centre above Lindfield church - which is lovely and cosy and warmly air-conditioned (with lift access).

Don't worry about parking - our school is very happy for everyone to double park in the parish carpark around the church (or on our internal driveway). There's room for everyone.

If you haven't already done so and would like to put your name down for the group please email Judy at : [seniors@lindfieldkillara.org.au](mailto:seniors@lindfieldkillara.org.au)



## A Pastoral Care Group for our parish

*'Insofar as you did it to one of the least of these brothers or sisters of mine, you did it to me' (Mt. 25)*

It would be lovely to form a pastoral care team for our parish to work with Jean, our voluntary Pastoral Care Coordinator, to provide support to members of our parish at difficult times.

It might simply be having a cuppa with someone who's isolated at home and feeling lonely.

We would arrange some basic training re some simple listening skills, knowing when to refer on to a more experienced person, and so on.

We wouldn't be starting this until later in the year but it would be good to know now if we have enough people interested.

If you'd like to be involved use this QR code and for the ministry put: 'Pastoral Care Group' (or go to <https://lindfieldkillara.chmeetings.com/forms/81990912AD9E2AC1>)



*As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.  
We pay our respects to Elders past and present.*

## Countdown to ..... !

### The End of the Financial Year

Please help us to achieve a good result on both our First and Second Collections.

Unfortunately, at this point we're tracking to have a deficit.



Page 6 has all the ways the contributions can be made.



AND... the newer tap machines (in the main foyer at Lindfield & at the side door at Killara) allow you to choose the amount you wish to contribute.

There,

where clinging to things ends,  
is where God begins to be.

If a cask is to contain wine,  
you must first pour out the water.  
The cask must be bare and empty.

Therefore,  
if you wish to receive divine joy and God,  
first pour out your clinging to things.

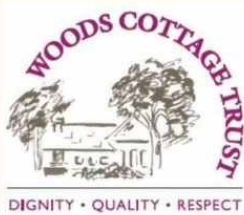
Everything that is to receive  
must and ought to be  
empty.

*Meister Eckhart,  
Dominican Priest and mystic of the Middle Ages*

## Did you know ? .....

### WOODS COTTAGE:

#### A Community Project in the Lindfield Killara Parish



The Woods Cottage project commenced in the parish of Lindfield, after 1981 (the "Year of the Disabled"). The cottage is named after the previous owner of the house, parishioner Tom Woods, who assisted the parish in 1983 to purchase his home for this important community project. Funds for the purchase were provided through substantial fundraising by parishioners, and a bank loan approved by the Archdiocese of Sydney, which established the Woods Cottage Trust for the purpose of ownership of the cottage, as a supervised group home for young adults with an intellectual disability.

The purpose of the Cottage is to provide community living for residents, rather than institutional style housing. The support service was funded by the NSW Government Department of Aging, Disability and Home Care (ADHC), until the establishment of the National Disability Insurance Scheme (NDIS) which provides assistance to the individual residents. The Woods Cottage Trust also received financial support from members of the parish through planned giving for many years and has received an annual grant from the Woods Cottage Foundation, established in 1995 with generous fundraising contributions from the parish.

Board members of Woods Cottage Trust are the Parish Priest and a dedicated group of volunteers from the parish. They have overseen service provision and the ongoing maintenance at the Cottage. In 2014 the Trust entered into an agreement with CatholicCare Diocese of Broken Bay, so that running of the support service could be fully administered by CatholicCare, funded from the individual clients' NDIS entitlements.

Woods Cottage continues as a community project of the parish. The Trust receives a regular annual payment of approximately \$75,000 from the Foundation, for the purpose of maintenance. The Woods Cottage Trust Board remains responsible for the upkeep & maintenance of the property where regular work such as roof replacement, painting, construction of a new laundry & plumbing upgrades have been carried out. Four residents live at the cottage, which is their home.

The Woods Cottage Trust Board, since 2018 has been investigating various options for creating extra accommodation at the cottage as well as longer term plans. This community project is an ongoing parish work by the Board assisted by CatholicCare .

Please contact the Woods Cottage Trust Board via the parish office for further information

## Food for<sup>3</sup> the spirit

### The Kingdom of God is within you .....

In the Gospel Reading, Jesus says that the kingdom of God is like a mustard seed. When it is sown in the ground, it is the smallest of seeds; but it can grow to become the largest of plants.

So, the kingdom of God can be very small, or it can change its size and become very big.

But why wouldn't the kingdom of God always be the same size?

To see the answer, you have to recognize that the kingdom of God isn't a peculiar kind of country. God's kingdom isn't a place at all. It's a condition, the condition of God's ruling as king.

But, we might think, even so, God's kingdom can't shift sizes. God's rule is always the same size: it's everywhere.

And yet this can't be right either. What is ruled by a king is governed by the will of the king. But how much of God's will does any Christian fulfil? Everything is subject to the will of God the King, for sure, but not every Christian who counts as being in the kingdom of God fulfils God's will

completely now.

So this is the way in which God's kingdom can change size. When a Christian does what is against God's will, to that extent the will of God is not fulfilled in her. And so, to that same extent, the kingdom of God is small in her too. On the other hand, the more a Christian fulfils God's will in her life, the greater the kingdom of God in her is.

This is one way we can understand Christ's parable of the mustard seed, then. When a Christian first opens himself up to receive God as Lord, the Lord rules very little of him. And so the kingdom of God is like the littlest seed in the ground of his heart. But if only he lets that seed grow in him, if only he doesn't give up on himself as fruitless and despair of himself, then that littlest seed of God's kingdom will grow and grow in him till it becomes like a great tree in him.

In the end, though, here is the most important thing to see. If you have even just a mustard seed's worth of faith and obedience, you still have the kingdom of God within you.

*Professor Eleonore Stump (from the Center for Liturgy, University of St Louis)*

### A LITTLE THING ABOUT PARKING AT LINDFIELD

Just a reminder that we reserve the parking on our internal road on Sundays for the elderly and those with a disability.

### Pope Francis' Monthly Prayer Intention

#### JUNE 2024 INTENTION:



Dear brothers and sisters, this month I would like us to pray for people fleeing their own countries. The feeling of uprootedness or not knowing where they belong often accompanies the trauma experienced by people who are forced to flee their homeland because of war or poverty.

What is more, in some destination countries, migrants are viewed as threats, with fear. Then the spectre of walls appears - walls on the earth separating families, & walls in hearts. Christians cannot share this vision. Whoever welcomes a migrant welcomes Christ.

We must promote a social and political culture that protects the rights and dignity of migrants, a culture that promotes the possibility that they can achieve their full potential, and integrates them. A migrant needs to be accompanied, promoted, and integrated.

Let us pray that migrants fleeing from war or hunger, forced to undertake journeys fraught with danger and violence, may find welcome and new living opportunities.

*Francis*

### A PROBLEM WITH POSSUMS

The Presbyterian church called a meeting to decide what to do about their possum infestation. After much prayer and consideration, they concluded that the possums were predestined to be there, and they shouldn't interfere with God's divine will.

At the Baptist church the possums had taken an interest in the baptistery. The deacons met and decided to put a water-slide on the baptistery and let the possums drown themselves. The possums liked the slide and unfortunately, knew instinctively how to swim, so twice as many possums showed up the following week.

The Lutheran church decided that they were not in a position to harm any of God's creatures. So, they humanely trapped their possums and set them free near the Baptist church. Two weeks later the possums were back when the Baptists took down the water-slide.

The Episcopalians tried a unique path by setting out pans of whisky around their church in an effort to kill the possums with alcohol poisoning. They sadly learned how much damage a band of drunk possums can do.

But the Catholic church came up with a very creative strategy. They baptised all the possums and made them members of the church. Now they only see them at Christmas and Easter.

## Hymns for the 11th Sunday in Ordinary Time

### ENTRANCE: 10,000 REASONS

*Refrain:* Bless the Lord O my soul, O my soul  
Worship God's Holy name  
Sing like never before, O my soul  
I'll worship Your Holy name

1. The sun comes up, it's a new day dawning  
It's time to sing Your song again  
Whatever may pass and whatever lies before me  
Let me be singing when the evening comes
2. You're rich in love and You're slow to anger  
Your name is great and Your heart is kind  
For all Your goodness I will keep on singing  
Ten thousand reasons for my heart to find

*Jonas Myrin, Matt Redman © 2011 Atlas Mountain Songs \*\**

### DEDICATION OF THE GIFTS: CHRISTIANS LET US LOVE ONE ANOTHER

1. Christians let us love one another  
as we share the true living bread  
Jesus is our God and our brother;  
with his flesh and blood we are fed.

*Refrain:* Everyone who loves is born of God. Jesus is our  
life, God is love.

2. We who break this bread are one body,  
we who share this cup are all one  
Children of our Father in heaven,  
we are heirs of God's only Son.
3. We who eat and drink at this table  
die and rise again with our Lord.  
Drawing from our rock living water  
For all those who thirst for accord
4. Wheat and grape incarnate a myst'ry;  
Jesus is the true living bread.  
Let us eat with joy and thanksgiving,  
Trusting in the word he has said
5. Jesus is the vine, we the branches;  
We are grains of wheat, Christ the bread.

Those who eat this bread live for ever,  
One with Christ, our Lord and our bread.

*Claudia Foltz, SNJM and Armand Nigro, SJ © 1973, OCP. \**

### COMMUNION: AS GENTLE AS SILENCE

O, the love of my Lord is the essence  
Of all that I love here on earth.  
All the beauty I see God has given to me,  
And God's giving is gentle as silence.

Every day, every hour, every moment,  
Have been blessed by the strength of God's love.  
At the turn of each tide, God is there at my side,  
And God's touch is as gentle as silence.

There've been times when I've turned from God's presence,  
And I've walked other paths, other ways,  
But I've called on God's name, in the dark of my shame  
And God's mercy was gentle as silence.

*Estelle White © McCrimmon Publishing\**

### RECESSIONAL: TELL OUT MY SOUL

Tell out, my soul, the greatness of the Lord!  
Unnumbered blessings give my spirit voice;  
Tender to me the promise of his word;  
In God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his Name!  
Make known his might, the deeds his arm has done;  
His mercy sure, from age to age to same;  
His holy Name - the Lord, the Mighty One.

Tell out, my soul, the greatness of his might!  
Powers and dominions lay their glory by  
Proud hearts and stubborn wills are put to flight  
The hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!  
Firm is his promise, and his mercy sure  
Tell out, my soul, the greatness of the Lord  
To children's children and for evermore!

*Timothy Dudley-Smith © 1962, Renewal 1990 Hope Publishing Company.*

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## What is a 'synodal Church'?

"A synodal Church is a Church which listens, which realises that listening 'is more than simply hearing.' It is a mutual listening in which everyone has something to learn. The faithful people, the college of bishops, the Bishop of Rome: all listening to each other, and all listening to the Holy Spirit ... in order to know what the Spirit 'says to the Churches'."

(Pope Francis)

We pray for the children and their families who are preparing for the celebration of Confirmation this coming Friday. May the gift of the Holy Spirit draw them more deeply into their discipleship and the life of our community.



## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen

### THE PSALM *Ps 91:2-3. 13-16.*

It is good to give thanks to the Lord  
to make music to your name, O Most High,  
to proclaim your love in the morning  
and your truth in the watches of the night.

The just will flourish like the palm-tree  
and grow like a Lebanon cedar.

Planted in the house of the Lord  
they will flourish in the courts of our God,  
still bearing fruit when they are old,  
still full of sap, still green,  
to proclaim that the Lord is just.  
In God, my rock, there is no wrong.

### THE NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were  
made.

For us men and for our salvation  
he came down from heaven,  
he suffered death and was  
*(all bow at the following words in  
bold)*

**and by the Holy Spirit was  
incarnate of the Virgin Mary,  
and became man.**

For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was  
buried,

and rose again on the third day  
in accordance with the  
Scriptures.  
He ascended into heaven  
and is seated at the right hand of  
the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no  
end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father &  
the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the  
prophets.

I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come.  
Amen

### GOSPEL ACCLAMATION

Alleluia, alleluia! The seed is the word of God, Christ is the  
sower; all who come to him will live for ever. Alleluia!

### MEMORIAL ACCLAMATION

We proclaim your Death, O Lord, and profess your  
Resurrection, until you come again.

### FR RICHARD ROHR OFM'S MEDITATION: THE WAY OF A PILGRIM

*Eastern Orthodox theologian Kallistos Ware (1934–2022)  
considers how we can become people of prayer:*

How are we to enter into the mystery of living prayer? How  
can we advance from prayer repeated by our lips—from  
prayer as an external act—to prayer that is part of our  
inner being, a true union of our mind and heart with the  
Holy Trinity? How can we make prayer not merely  
something that we do, but something that we are? For that  
is what the world needs: not persons who say prayers from  
time to time, but persons who are prayer all the time. [1]

*In The Way of a Pilgrim, a 19th-century Russian mystical  
text, the unnamed pilgrim begins by sharing the moment he  
was unexpectedly quickened by God:*

On the twenty-fourth Sunday after Pentecost I went to  
church to say my prayers there during the liturgy....  
Among other words I heard these—"Pray without  
ceasing" [1 Thessalonians 5:17]. It was this text, more than  
any other, which forced itself upon my mind, and I began  
to think how it was possible to pray without ceasing, since a  
man has to concern himself with other things also in order  
to make a living. I looked at my Bible, and with my own  
eyes read the words which I had heard, that is, that we  
ought always, at all times and in all places, to pray with  
uplifted hands. I thought and thought, but knew not what  
to make of it. "What ought I to do?" I thought. "Where  
shall I find someone to explain it to me? I will go to the  
churches where famous preachers are to be heard; perhaps

there I shall hear something which will throw light on it for  
me." I did so. I heard a number of very fine sermons on  
prayer—what prayer is, how much we need it, and what its  
fruits are—but no one said how one could succeed in  
prayer. I heard a sermon on spiritual prayer, and unceasing  
prayer, but how it was to be done was not pointed out.

*The pilgrim sought many esteemed elders before  
encountering a starets—an Eastern Orthodox spiritual  
teacher—who guided him to the Jesus Prayer.*

He began to speak as follows. "The continuous interior  
prayer of Jesus is a constant uninterrupted calling upon the  
divine name of Jesus with the lips, in the spirit, in the heart,  
while forming a mental picture of His constant presence,  
and imploring His grace, during every occupation, at all  
times, in all places, even during sleep. The appeal is  
couched in these terms, 'Lord Jesus Christ, have mercy on  
me.' One who accustoms himself to this appeal experiences  
as a result so deep a consolation and so great a need to offer  
the prayer always, that he can no longer live without it, and  
it will continue to voice itself within him of its own accord.  
Now do you understand what prayer without ceasing  
is?" [2]

*(to be continued)*

[1] Kallistos Ware, *The Jesus Prayer* (London: Incorporated Catholic  
Truth Society, 2014), 3.

[2] *The Way of a Pilgrim; and, The Pilgrim Continues His Way*, trans. R.  
M. French (San Francisco, CA: HarperOne, 2010), 3, 9–10.

### SUNDAY MASS

Killara Church :  
5:30pm Vigil 9.00am

Lindfield Church  
6.00pm Vigil 8.30 am 10.15am \*\*  
12 noon Chinese Mass 6:00pm Youth Mass\*

\* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pizza Night in St Brigid's Hall.

\*\* The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

### WEEKDAY MASS THIS WEEK

ELEVENTH WEEK IN ORDINARY TIME

Mon: 8am Killara  
Tues. 8am Killara  
Wed. 10am Lindfield  
Thurs.: 10am Lindfield  
Fri.: 10am Lindfield (Memoria, St Aloysius Gonzaga)

### THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara  
Saturdays 5.15 - 5.45pm at Lindfield

### THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS (GATHERING IN OUR CHURCH AT KILLARA):

#### Mass

Wednesday 6pm (preceded by Exposition from 5pm)  
Thursday 9am Friday 9am Sunday 12 noon

#### Evensong

4th Sunday of the month 4pm

### SUNDAY MASS ROSTER

Saturday		15 Jun.	22 Jun.
Lindfield	6:00 pm	Fr Joey Frez	Fr Colin
Killara	5:30 pm	Fr Colin	Fr Ansaalem Lakra
Sunday		16 Jun.	23 Jun.
Lindfield	8:30 am	Fr Stephen	Fr Colin
Killara	9:00 am	Fr Colin	Fr Stephen
Lindfield	10:15 am	Fr Joey Frez	Fr Colin
Lindfield	12:00 pm	Fr David Ranson	Fr Joey Frez
Lindfield	6:00pm	Fr Colin	Fr Ansaalem Lakra

### HOW TO CONTACT US

Fr Colin Blayney, Parish Priest  
colin@lindfieldkillara.org.au 0475 558 500  
Fr Stephen Hill, Priest-in-residence 0474 303 261  
fr.stephen@me.com

Parish Office Hours: Tue-Fri. - 9.30am - 4pm  
Postal address: PO Box 22, Lindfield NSW 2070  
P: 9416 3702 E: parishoffice@lindfieldkillara.org.au  
Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield  
E info@holyfamily.nsw.edu.au Ph.7256 2141

### Ways that you can support our parish

◆ DIRECT DEBIT CONTRIBUTIONS from your bank a/c:  
**1st Collection:** (providing for the priests of the parish & retired & sick clergy of the diocese):  
BSB 062 784 Ac 10000 1624  
**2nd Collection:** (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623



◆ CREDIT CARD: scan this code & then select each of our two collections:  
◆ PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.  
◆ The TAP MACHINES are available in our two churches.

### PARISH DIARY

Every Wednesday: 8:00am Meditation (online)

### JUNE

Sun. 16th 7:00pm Parish Pizza Night  
Tues. 18th 7:00pm Alpha  
Wed. 19th 11:00am Scripture study (online)  
7:30pm Parish Pastoral Council  
Fri 21st 11:00am Seniors' Social Group  
Sun. 23rd 10:15am Children's Mass, morning tea & activities for the kids.  
Wed. 26th 10:00am Parish Book Group  
7:30pm Scripture study (online)  
Fri. 28th 10:00am School Mass, celebrating Grandparents

### OUR CHINESE CATHOLIC COMMUNITY

常年期第十一主日 16.06.2024

#### 讀經一

(為天主來說，一棵細小的嫩芽已經足夠。)

#### 恭讀厄則克耳先知書 17:22-24

我主上主這樣說：「我要親自由高大的香柏樹梢，取下一條枝條，從嫩枝的尖上，折下一根嫩芽，親自把它栽植在高山峻嶺之上，栽植在以色列的高山上。」

「它要生長枝葉，結出果實，成為一棵高大的香柏；各種飛鳥要棲息其中，棲息在他枝葉的蔭影之下。」

「如此，田野間的一切樹木，都承認我是上主，都知道：我曾使高大的樹矮小，使矮小的樹長高，使綠樹枯萎，使枯木發綠；我上主，言出必行。」

——上主的話。(默想片刻)

#### 答唱詠 詠 92 (91): 2-3, 13-16

【答】：上主，歌頌你的聖名，是多麼美好！

(詠 92:2)

領：至高的上主，感謝你，歌頌你的聖名，是多麼美好；清晨傳述你的慈愛，夜間宣揚你的仁義，是多麼幸福。【答】領：正義的人像棕櫚樹一樣茂盛，似黎巴嫩香柏一樣高聳。他們被栽植在上主的殿裡，在我們天主的庭院裡，開枝散葉。

【答】領：他們雖已年老，仍然結果，枝葉茂盛，永遠長青。可見上主是多麼公義；他是我的磐石，他處事無不公允。【答】

#### 讀經二

(一個有信德的基督徒弟，會靠近基督並準備最終與天主會面。)

#### 恭讀聖保祿宗徒致格林多人後書 5:6-10

姊妹弟兄們：不論怎樣，我們時常放心大膽，因為我們知道，我們幾時住在這肉身內，就是與主遠離，因為，我們現在只是憑信德往來，並非憑目睹。我們放心大膽，是為更情願出離肉身，與主同住。為此，我們或住在或出離肉身，都

要專心以討主的喜悅為光榮。因為我們眾人，都應出現在基督的審判台前，按照各人藉肉身所行的，或善或惡，領取應得的報應。——上主的話。(默想片刻)

#### 福音前歡呼

領：亞肋路亞。

眾：亞肋路亞。

領：天主的話是種子；基督是撒種者；所有來到他那裡的人，將生活到永遠。

眾：亞肋路亞。

#### 福音

(無論長相如何，祂的話會結出果實。)

#### 恭讀聖馬爾谷福音 4:26-34

那時候，耶穌對群眾說：「天主的國，好比一個人，把種子撒在地裡；他黑夜白天，或睡覺或起來，那種子發芽生長，至於怎樣，他卻不知道，因為土地自然生長果實：先發苗，後吐穗，最後穗上長滿麥粒。當果實成熟的時候，他便立刻派人，以鐮刀收割，因為到了收穫的時期。」

耶穌又說：「我們以什麼比擬天主的國呢？或用什麼比喻，來形容它呢？它好像一粒芥子，種在地裡的時候，比地上一切的種子都小；當下種之後，生長起來，比一切蔬菜都大；並且長出粗大的枝條，以致天上的飛鳥，都能棲息在它的葉蔭下。」

耶穌用許多這樣的比喻，按照群眾所能聽懂的，給他們講道。如果不用比喻，耶穌就不給他們講什麼，但私底下，卻給自己的門徒解釋一切。

——上主的話。(講道後默想片刻)

#### \*\*華人天主教會北區中心\*\*

主日彌撒 正午 12時

彌撒後，午餐聚會

主日學 正午 12時

主牧職修女 司徒金美修女

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北區中心聯絡 Gloria Cheung

0416 118 089

### Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Lorraine Notley, Malcolm Hill, Horrie Falzon (granddad of Kate Falzon, our Youth Minister), Dr Frank Hume, Raymond Chan, Serge Dobbie, Victoria Gray, Pierre Yves Pascal, Max Coleman, Fay McManus, Peter Hutchings. Anniversary: Hadi, Marjorie Steffel, John Quirk, Patrick Murphy

PLEASE PRAY FOR THOSE WHO ARE SICK: Brendan Walsh, Diane McGirr, Evina Wong, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Jesse Langford, Cyril Ferriere, Alex Noble, William Wise, Rosanna Comastri, Janette Brennan.

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IGNITE YOUTH

"If you'd have told me that I would go from not knowing what I believe in, to having full faith in Jesus after the Ignite Conference, I would have laughed in your face... Attending this conference has completely altered my perspective of God and Church because it gave me something to believe in. I didn't know I needed the religious journey I've begun because of Ignite, and I'm so grateful for it."

- 15 yr old delegate

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June 27, 6pm-9pm

*“Abide in Me as I abide in you.”*  
John 15:4


**”**

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Please remember to pray every day for vocations to the priesthood, diaconate, the consecrated life, ecclesial women, all seminarians, and novices and for the perseverance of existing vocations.

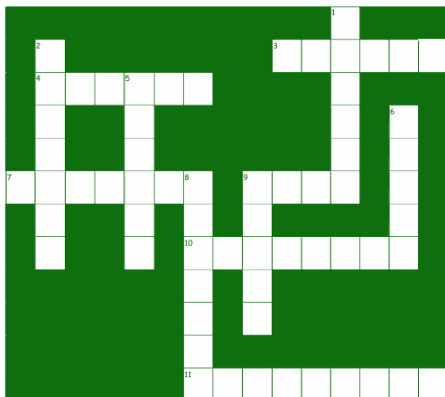



**FOR THE KIDZ**

**CROSSWORD**

God sows the seeds of our faith

Mk 4:30-34



**Across**

- 3: animals that fly
- 4: the past tense of 'teach'
- 7: all the lands that are ruled by a king
- 9: trees and other plants grow from this small thing
- 10: another word for littlest
- 11: followers of Jesus

**Down**

- 1: firm, or dry land
- 2: tales
- 5: a well kept outdoor area with flowers and trees
- 6: trees, shrubs, grass and weeds are all types of this
- 8: Jesus explained that heaven is like a \_\_\_\_\_ seed
- 9: a dark area cast by an object in the sun



**MUSTARD SEED**

How many words can you make from the letters in the words **MUSTARD SEED**?

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# Youth News!

16

Get hungry for Christ, but have some pizza too at our monthly youth pizza night this weekend!  
June 16th, 6pm @ Lindfield

23

Come along and join our children's Mass with morning tea and COG afterwards.  
June 23rd 10:15am @ Lindfield

## Children's Mass & COG

Next Weekend at COG we'll be looking at how we're all connected through Christ.

Come along and learn about prayer and the love of God through friendships, games and of course, food!



After the 10:15am Children's Mass @ Lindfield, June 23rd

### Saint of the Week

St Germaine Cousin



St Germaine Cousin was born in 1579 in France. She was born with a deformed right hand. Her mother died when she was still a child and her dad soon remarried. The new wife despised Germaine and treated her harshly. Despite not receiving much, Germaine gave whatever she had to others who were in need, and attended Mass daily.

St Germaine died in 1601, and is the patron saint of victims of child abuse. Her feast day is June 15th

### CHILDREN & YOUTH PERMISSION FORM FOR PARTICIPATION

If you haven't completed the form for your child(ren) already, please scan the QR code to sign-up, or enter below link on your browser thank you:

<https://lindfieldkillara.chmeetings.com/forms/CBF1EE1F12CD9BDD>

**SIGN UP NOW!**



## IGNITE CONFERENCE 24

Have you registered your interest yet?

for more info about the Lindfield-Killara group, scan the QR code, or visit:

<https://bit.ly/LindfieldKillara5001>



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